### MOUNTAIN COMMUNITIES FIRE SAFE COUNCIL

**Name of Organization**: MOUNTAIN COMMUNITIES FIRE SAFE COUNCIL

**Address (Number and Street)**: PO BOX 507

**City or Town, State and ZIP Code**: IDYLLWILD, CA 92549-0507

**Corporate or Organization No.**: 2287764

**Federal Employer I.D. No.**: 91-2161820

---

### ANNUAL REGISTRATION RENEWAL FEE SCHEDULE (11 Cal. Code Regs. sections 301-307, 311, and 312)

<table>
<thead>
<tr>
<th>Gross Receipts</th>
<th>Fee</th>
</tr>
</thead>
<tbody>
<tr>
<td>Less than $25,000</td>
<td>0</td>
</tr>
<tr>
<td>Between $25,000 and $100,000</td>
<td>$25</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Gross Annual Revenue</th>
<th>Fee</th>
</tr>
</thead>
<tbody>
<tr>
<td>Between $100,001 and $250,000</td>
<td>$50</td>
</tr>
<tr>
<td>Between $250,001 and $1 million</td>
<td>$75</td>
</tr>
<tr>
<td>Between $1,000,001 and $10 million</td>
<td>$150</td>
</tr>
<tr>
<td>Between $10,000,001 and $50 million</td>
<td>$225</td>
</tr>
<tr>
<td>Greater than $50 million</td>
<td>$300</td>
</tr>
</tbody>
</table>

### PART A - ACTIVITIES

**For your most recent full accounting period (beginning 01/01/2017 ending 12/31/2017) list:**

**Gross annual revenue**: $431,785. **Total assets**: $218,006.

### PART B - STATEMENTS REGARDING ORGANIZATION DURING THE PERIOD OF THIS REPORT

**Note**: If you answer "yes" to any of the questions below, you must attach a separate page providing an explanation and details for each "yes" response. Please review RRF-1 instructions for information required.

1. **During this reporting period, were there any contracts, loans, leases or other financial transactions between the organization and any officer, director or trustee thereof either directly or with an entity in which any such officer, director or trustee had any financial interest?**  
   - Yes: X  
   - No: 

2. **During this reporting period, were there any theft, embezzlement, diversion or misuse of the organization's charitable property or funds?**  
   - Yes: X  
   - No: 

3. **During this reporting period, did non-program expenditures exceed 50% of gross revenue?**  
   - Yes: X  
   - No: 

4. **During this reporting period, were any organization funds used to pay any penalty, fine or judgment? If you filed a Form 4720 with the Internal Revenue Service, attach a copy.**  
   - SEE STATEMENT 8  
   - X

5. **During this reporting period, were the services of a commercial fundraiser or fundraising counsel for charitable purposes used?**  
   - If "yes," provide an attachment listing the name, address, and telephone number of the service provider.  
   - X

6. **During this reporting period, did the organization receive any governmental funding?**  
   - If so, provide an attachment listing the name of the agency, mailing address, contact person, and telephone number.  
   - SEE STATEMENT 9  
   - X

7. **During this reporting period, did the organization hold a raffle for charitable purposes?**  
   - If "yes," provide an attachment indicating the number of raffles and the date(s) they occurred.  
   - X

8. **Does the organization conduct a vehicle donation program?**  
   - If "yes," provide an attachment indicating whether the program is operated by the charity or whether the organization contracts with a commercial fundraiser for charitable purposes.  
   - X

9. **Did your organization have prepared an audited financial statement in accordance with generally accepted accounting principles for this reporting period?**  
   - X

**Organization's area code and telephone number**: 951-659-6208

**Organization's e-mail address**: 

---

**I declare under penalty of perjury that I have examined this report, including accompanying documents, and to the best of my knowledge and belief, the content is true, correct and complete.**

**JERRY HOLLDBER**  
**DIRECTOR**

**Signature of authorized officer**  
**Printed Name**  
**Title**  
**Date**
THE ORGANIZATION PAID $120.31 PENALTY TO EDD FOR THE DELINQUENT PAYROLL TAX FILING AS A RESULT OF AN OMISSION OF THE FORMER BOOKKEEPER. THE PENALTY WAS REIMBURSED BY THE BOOKKEEPER AND THE ORGANIZATION HAS REPLACED THE BOOKKEEPER. CORRECTIVE ACTION HAS BEEN TAKEN TO ENSURE TIMELY FILING IN THE FUTURE.
CALIFORNIA FIRE SAFE COUNCIL
3200 INLAND EMPIRE BLVD, STE 230
ONTARIO, CA 91764
STEPHEN GORT, EXECUTIVE DIRECTOR
(626) 335-7426

CALIFORNIA DEPARTMENT OF FORESTRY AND FIRE PROTECTION
1416 9TH STREET
SACRAMENTO, CA 95814
KEN PIMLOTT, DIRECTOR
(916) 653-5123